

# 2012 CALL FOR PRESENTERS

*Proposals are due by March 11, 2012*

## Middle Atlantic States Correctional Association & Pennsylvania Association of Probation Parole and Corrections

*present*

### *Working Together:* THE KEYSTONE FOR SUCCESS

**June 17-20, 2012 – Hershey Lodge, Hershey, PA**

MASCA and PAPPC invite you to submit topics for consideration on subjects that will help juvenile and adult criminal justice practitioners and related service providers deal more effectively with the challenges of today's workplace. Workshops will explore winning strategies, promising practices and Evidence-Based Practice in the field of adult and juvenile, county and state probation, parole and institutional care. Systems approaches to addressing public safety, cross system networking, treatment and victim concerns will be appreciated. Topics can include the following: Institutions, Adult Probation and Parole, Juvenile Probation, Administration and Management Issues, Academic and Research, Terrorism and Critical Instance Response, Victim Advocacy and Awareness, Offender Treatment, and other relevant topics.

**Workshop Proposal:** Please attach this form to the front of your submission. Electronic proposal preferred. Use one form for each proposal if submitting more than one.

**Person Submitting Proposal:**

Name: \_\_\_\_\_ Company/ Agency: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

**Presenter Information, please list Name (s), Title (s), and Licensing (i.e., Ph.D. LSW), Organization(s):**

\_\_\_\_\_  
\_\_\_\_\_

**Presentation Title:** \_\_\_\_\_

**Length of Presentation will be 1½ hours.**

**I have enclosed the following:**

- An outline of the presentation
- 200 word description of topic on 8 ½" x 11" paper or electronic file attachment
- Learning Objectives of Presentation
- Brief biographies of presenters

**Presenter Agreement:**

If this proposal is accepted by MASCA and PAPPC, the undersigned guarantees that he/she is the sole proprietor of this material, that no proprietary rights or copyrights belonging to any other person exists. The undersigned further agrees to deliver in advance, to the Program Committee the proposed session materials and handouts. The undersigned agrees that no fees or reimbursement of expenses will be paid by MASCA and PAPPC unless agreed upon otherwise. Presenters will receive a free registration/ lunch for the same day that they present. MASCA and PAPPC will provide a projector and a screen. Presenters are responsible for any other audio/ visual needs.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Please E-mail (Preferred) or fax your proposal by March 11, 2012 to:**

Rick Parsons - MASCA Program Committee Co-Chair  
PHONE – 610-992-7766 — FAX – 610-992-7778  
[rparsons@montcopa.org](mailto:rparsons@montcopa.org)

Leo Lutz - PAPPC Program Committee Co-Chair  
PHONE – 717-299-8161 — FAX – 717-295-5992  
[lutzl@co.lancaster.pa.us](mailto:lutzl@co.lancaster.pa.us)

**PLEASE FEEL FREE TO MAKE COPIES AND SHARE WITH OTHERS.**