



# CALL FOR PRESENTERS 2025

## *PAPPC Presents the* **2025 Annual Training Institute and Conference** **Moving Mountains: Creating a Path for Change** **May 18-21, 2025**

**Mount Airy Casino Resort, 312 Woodland Road, Mount Pocono, PA 18344**

PAPPC invites you to submit topics for consideration on subjects that will help juvenile and adult criminal justice practitioners and related service providers deal more effectively with the challenges of today's workplace. Workshops will explore winning strategies, promising practices, and Evidence-Based Practice in the field of adult and juvenile, county and state probation, parole and institutional care. Topics can include the following: Institutions, Adult Probation and Parole, Juvenile Probation, Administration and Management Issues, Academic and Research, Terrorism and Critical Instance Response, Victim Advocacy and Awareness, Offender Treatment, and other relevant topics. Attendees should leave with specific knowledge and skills about various aspects of the topic and how it relates to their future development.

**Workshop Proposal:** Please attach this form to the front of your submission. Electronic proposal preferred. Use one form for each proposal if submitting more than one.

### Person Submitting Proposal:

Name: \_\_\_\_\_ Company/ Agency: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

**Presenter Information, please list Name (s), Title (s), and Licensing (i.e., Ph.D. LSW), Organization(s):**

\_\_\_\_\_  
\_\_\_\_\_

**Presentation Title:** \_\_\_\_\_

**Length of Presentation will be**    1.5 hrs or    3 hrs (Circle One) **Other length of presentation by review only**  
**I have enclosed the following:**

An outline of the presentation     Description of Topic     Brief Biographies of Presenters     Learning Objectives

**I will require the following Audiovisuals:**

LCD Projector                       Laptop Computer                       Flipchart/Whiteboard

Other, please specify- \_\_\_\_\_

**I will not need Audiovisuals- I have my own laptop computer.**

### Presenter Agreement:

If this proposal is accepted by PAPPC, the undersigned guarantees that he/she is the sole proprietor of this material, that no proprietary rights or copyrights belonging to any other person exists. The undersigned further agrees to deliver in advance, to the Program Committee the proposed session materials and handouts. The undersigned agrees that no fees or reimbursement of expenses will be paid by PAPPC unless agreed upon otherwise. Presenters will receive a free registration/ lunch for the same day that they present.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Please E-mail your proposal by February 21, 2025 to:**

Robert McGrath - Program Conference Chair

OR

Claudia Fisher President Designate 2025 Institute

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